

COMMONWEALTH OF KENTUCKY  
BEFORE THE UTILITY REGULATORY COMMISSION

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In the Matter of

APPLICATION OF SOUTH MARSHALL )  
WATER DISTRICT, HARDIN, )  
KENTUCKY, SEEKING MODIFICATION )  
OF ITS WATER RATES )

CASE NO. 7946

O R D E R

IT IS ORDERED That South Marshall Water District shall file an original and twelve (12) copies of the following information with the Commission (with a copy to the Attorney General's Consumer Intervention Division) by October 20, 1980:

1. Monthly revenues and operating expenses for the test year, ending June 30, 1980.
2. Amortization schedule for bonds showing principle and interest separately.
3. A copy of the bond indenture.
4. Breakdown of operating expenses shown on page 4 of Exhibit "B".
5. Notification from Hardin Water District of increase in water rates.
6. Average number of customers served during the test year.
7. Proforma Income Statement showing estimated revenues and expenses for the test year and working papers showing how these amounts were determined.

Done at Frankfort, Kentucky, this 22nd day of September, 1980.

UTILITY REGULATORY COMMISSION

  
For the Commission

ATTEST:

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Secretary